

**APPENDIX -IX**

**MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)**

**A. GENERAL INFORMATION**

S NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL SAMBA
2	AFFILIATION NO.	730022 (NEW) / 780015 (OLD)
3	SCHOOL CODE	23520
4	COMPLETE ADDRESS WITH PIN CODE	ARMY PUBLIC SCHOOL SAMBA, TEHSIL & DISTT – SAMBA (J&K), PIN CODE - 184121
5	PRINCIPAL NAME	MR SANJEEV PRADHAN
6	PRINCIPAL QUALIFICATION	MA, M ED
7	SCHOOL MAIL ID	<a href="mailto:23520@cbseshiksha.in">23520@cbseshiksha.in</a>
8	CONTACT DETAIL (LANDLINE/MOBILE)	9419267483

**B. DOCUMENTS AND INFORMATION**

<b>S NO</b>	<b>DOCUMENTS / INFORMATION</b>	<b>LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE</b>
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">AFFILIATION STATUS</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="#">NON PROPRIETORY</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="#">NOC STATE GOVT</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="#">RECOGNITION CERTIFICATE</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="#">BUILDING SAFETY CERTIFICATE</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="#">FIRE SAFETY CERTIFICATE 2024</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="#">SELF CERTIFICATION FOR EXTENSION OF AFFILIATION</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">WATER AND SANITIZATION CERT</a>

**C. RESULT AND ANALYSIS**

<b>S NO</b>	<b>DOCUMENTS / INFORMATION</b>	<b>LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE</b>
1	FEE STRUCTURE OF THE SCHOOL*	<a href="#">FEE STRUCTURE 2024</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="#">ACADEMIC CALENDER 2024-25</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="#">SAMC 2023-24</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="#">PARENT TEACHER ASSOCIATION</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">LAST 3 YEARS API</a>

**D. STAFF (TEACHING):**

<b>S NO</b>	<b>DOCUMENTS / INFORMATION</b>	<b>LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE</b>
1	PRINCIPAL*	MR SANJEEV PRADHAN
2	TOTAL NO. OF TEACHERS	115
	PGT	13
	TGT	36
	PRT	62
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS SAPNA CHOUDHARY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS PRIYANKA SLATHIA

**RESULT CLASS: X**

<u>SL NO.</u>	<u>YEAR</u>	<u>NO. OF REGISTERED STUDENTS</u>	<u>NO. OF STUDENTS PASSED</u>	<u>PASS PERCENTAGE</u>	<u>REMARKS</u>
1	2022-23	229	227	100%	02 X STUDENTS DID NOT APPEAR IN EXAM DUE TO MEDICAL REASONS.

**RESULT CLASS: XII**

<u>SL NO.</u>	<u>YEAR</u>	<u>NO. OF REGISTERED STUDENTS</u>	<u>NO. OF STUDENTS PASSED</u>	<u>PASS PERCENTAGE</u>	<u>REMARKS</u>
1	2022-23	142	142	100%	<u>NIL</u>

**E : SCHOOL INFRASTRUCTURE:**

<u>SL NO.</u>	<u>INFORMATION</u>	<u>DETAILS</u>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	54228 SQ MTRS
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	49.05 SQ MTRS
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	83.61 MTRS
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NOT HELD